

10-10-01

A

Docket: 1204



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: James F. McGuckin Jr., et al.

Examiner:

Group Art Unit:

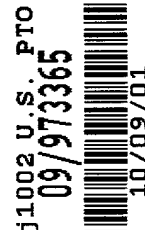
Serial No:

To be assigned

Filed: Herewith

For:

Covered Stent With Side Branch



APPLICATION TRANSMITTAL LETTER

Asst. Commissioner For Patents
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the ☒ utility ☐ design patent application in this case including:

1. ☐ This application is a ☐ Continuation; ☐ Divisional ☐ Continuation in Part of prior application Serial No. _____ filed on _____ [entire genealogy should be set forth].
2. ☒ This application claims priority from Provisional Application No. 60/240,009, filed October 13, 2000 and Provisional Application No. 60/278,361 filed March 23, 2001.
3. ☒ The application consisting of 24 pages (including specification, claims and abstract).
4. ☒ 10 sheet(s) of ☒ informal ☐ formal drawings are enclosed.
5. ☒ A signed declaration and power of attorney ☒ is enclosed ☐ is not enclosed.

The inventor(s) is/are James F. McGuckin, Jr. et al
Peter W. J. Hinchliffe

6. ☒ An Assignment of the invention to Rex Medical is enclosed. Please record the Assignment and return it to the undersigned. **TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.**

7. ☒ The Application filing fee is calculated below.

	No. Filed	No. Extra*	Rate:	Fee
Basic Fee:				\$ 370.00
Total Claims:	22	- 20 =	x 9.00	\$ 18.00
Indep Claims:	4	- 3 =	x 42.00	\$ 42.00

☐ Multiple Dependent Claims
Presented + \$270.00

\$ 0.00

TOTAL: \$430.00

09973365-100901

- | 1. General Information | |
|------------------------------------|------------------------|
| Name | 1. General Information |
| Address | 1. General Information |
| City | 1. General Information |
| State | 1. General Information |
| Zip | 1. General Information |
| Phone | 1. General Information |
| Fax | 1. General Information |
| E-mail | 1. General Information |
| Website | 1. General Information |
| Year of Birth | 1. General Information |
| Gender | 1. General Information |
| Marital Status | 1. General Information |
| Occupation | 1. General Information |
| Education | 1. General Information |
| Religion | 1. General Information |
| Political Affiliation | 1. General Information |
| Other Information | 1. General Information |
| 2. Personal History | |
| 2.1. Childhood | |
| 2.2. Adolescence | |
| 2.3. Young Adulthood | |
| 2.4. Middle Adulthood | |
| 2.5. Late Adulthood | |
| 2.6. Old Age | |
| 2.7. Death | |
| 2.8. Burial | |
| 2.9. Other | |
| 3. Social History | |
| 3.1. Family | |
| 3.2. Friends | |
| 3.3. Community | |
| 3.4. Other | |
| 4. Medical History | |
| 4.1. Current | |
| 4.2. Past | |
| 4.3. Family | |
| 4.4. Other | |
| 5. Psychological History | |
| 5.1. Current | |
| 5.2. Past | |
| 5.3. Family | |
| 5.4. Other | |
| 6. Physical Examination | |
| 6.1. General | |
| 6.2. Head and Neck | |
| 6.3. Chest | |
| 6.4. Abdomen | |
| 6.5. Pelvis | |
| 6.6. Extremities | |
| 6.7. Other | |
| 7. Laboratory and Diagnostic Tests | |
| 7.1. Blood | |
| 7.2. Urine | |
| 7.3. Stool | |
| 7.4. Other | |
| 8. Treatment and Management | |
| 8.1. Medical | |
| 8.2. Surgical | |
| 8.3. Other | |
| 9. Prognosis | |
| 9.1. Short-term | |
| 9.2. Long-term | |
| 9.3. Other | |
| 10. Summary | |
| 10.1. General | |
| 10.2. Specific | |
| 10.3. Other | |

WVSE

Date: 60/8/01

Rex Medical, L.P.
585 County Line Road
Radnor, PA 19087
203 348-0377

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: James F. McGuckin, Jr. et. al.

Serial No: To be assigned

Examiner:

Filed: Herewith

Group Art Unit:

For: Covered Stent with Side Branch

Assistant Commissioner For Patents
Washington, D.C. 20231

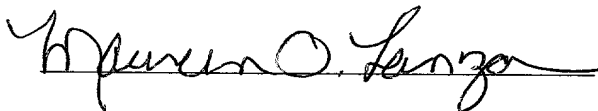
CERTIFICATE OF EXPRESS MAILING

"Express Mail" Mailing Label No.: ET801634151US
Date of Deposit: October 9, 2001

I hereby certify that the following:

- [x] This Certificate of Express Mailing
- [x] Application Transmittal letter
- [x] A patent application consisting of 24 pages
of abstract, specification and claims
- [x] Declaration and Power of Attorney for patent
application [x] executed [] unexecuted
- [x] 10 sheets of [] formal [x] informal drawings
- [x] Assignment
- [x] Assignment Recordation Sheet
- [x] Return postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR Section 1.10 on the Date of Deposit indicated above in an envelope addressed to the Asst. Commissioner for Patents, Washington, D.C. 20231.



Neil Gershon
Rex Medical
2023 Summer Street
Suite 2
Stamford, CT 06905
203 348-0377

09973365-100901